



17TH ANNUAL ENTERPRISE CHILI COOK OFF ENTRY FORM

"BEST CHILI IN SOUTHWEST VOLUSIA!"

ENTERPRISE MUSEUM, 360 MAIN ST.
IN DOWNTOWN ENTERPRISE, FLORIDA



CHILI BOOTH NAME: _____

TEAM MEMBERS _____

CONTACT INFORMATION (PRIOR TO EVENT): _____

NOTE: Cookers with more than one chili in same booth require TWO numbers for judging purposes.

NAME _____ PHONE _____ EMAIL ADDRESS _____

WINNERS OF CHILI COMPETITION ANNOUNCED AT 3:00 PM –TROPHIES & PRIZES!!

SEND CHECKS TO EPS * PO Box 4015 * ENTERPRISE, FL 32725

ENTRY DEADLINE FOR CONTESTANTS TO BE INCLUDED IN PROGRAM/JUDGING HANDOUT IS **February 3rd**

CHILI COOK-OFF RULES – On-Site Cooking ONLY

- Entry Fee is \$10**; includes two (2) chili bracelets & two (2) ballots:
 - You can pre-purchase two (2) additional bracelets & ballots **for \$10 with entry.**
 - Chili bracelets purchased on the day of the event are \$7 each.
- In order for the PROGRAM to include your *Chili Team name*, your entry must be received by February 4th.
- Staff will be on site to direct you to your space**; call 407.509.00478 with any on-site questions.
- You must **complete setup & move vehicle(s) off site by 9:00 AM**
- ALL COOKING MUST BE DONE ON SITE**
 - Ingredients can be prepared ahead of time (chopped, smoked, marinated, etc) but cooking MUST take place on site.
 - Ingredients are subject to inspection by the *Chili Police* at any time.
- Only a 10x10' space is provided**; chili cookers must provide their own tent, tables, chairs in booth, and cooking equipment.
- Be ready to **start serving at 11:00 AM**
 - If you need to set up to cook on site before 7:00 AM please contact Ed Sullivan (407.509.0078).
- Plan to **make at least five (5) gallons of chili** so you don't run out before voting ends.
- Judging samples of chili will be collected between 12:00 noon and 1:00 PM**
- Your ballots must be turned in **by 2:00 PM.**
- Once judging & counting ballots are complete winners will be announced at 3:00 PM.**
- Prizes will also be awarded for Best Decorated Chili Booth.
- No loud generators**: Noise from any machinery must be below 75 dB SPL; A-weighted -- at the chili serving location and at all adjacent chili booths.

PRIZES

Trophies & Checks for Judges' Choice:

1st Place – Trophy + \$200
2nd Place – Trophy + \$100
3rd Place – Trophy + \$ 50

Peoples' Choice:

1st Place – Trophy + \$200
2nd Place – Trophy + \$100
3rd Place – Trophy + \$ 50

*PRIZES for Best Decorated Booth
1st, 2nd, and 3rd Places*

COMMENTS: (if more than one chili in same booth, please provide types of each)

FOR MORE INFORMATION, PLEASE CONTACT:

ED SULLIVAN AT 407.509.0078 OR ED-SULLIVAN@CFL.RR.COM

ALL proceeds from this event will benefit continued operation & maintenance of the Enterprise Museum

A COPY OF THE OFFICIAL REGISTRATION AND FINANCIAL INFORMATION MAY BE OBTAINED FROM THE DIVISION OF CONSUMER SERVICES BY CALLING TOLL-FREE WITHIN THE STATE. REGISTRATION DOES NOT IMPLY ENDORSEMENT, APPROVAL, OR RECOMMENDATION BY THE STATE." 1-800 435-7352 Reg" - <https://csapp.fdacs.gov/CSPublicApp/CheckACharity/CheckACharity.aspx>