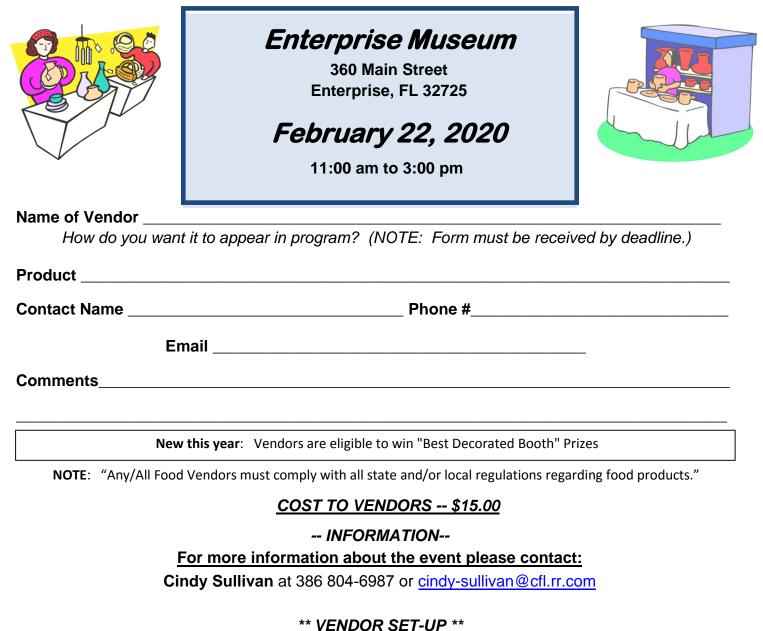
## VENDORS / CRAFTERS - RESERVE YOUR SPACE NOW FOR THE

## 13th Annual Enterprise Chili Cook-Off

## DEADLINE TO MAKE ENTRY INTO THE PROGRAM IS FEBRUARY 10<sup>TH</sup>

MAIL COMPLETED FORM TO: EPS Chili Cook-off, PO Box 4015, Enterprise FL 32725



\*\*NOTE: EPS only provides a 10x10 assigned space where vendors can set up their own tent, chairs and/or equipment.

## SPECIFIC Unloading Times / Setup Instructions WILL BE EMAILED PRIOR TO EVENT